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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
**AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 8, 2006.

Shannon L. Stewart

Applicant : Benjamin Atkin, et al. Confirmation No. 1566  
Application No. : 10/735,147  
Filed : December 12, 2003  
Title : ULTRASONIC DENTAL INSERT HAVING INTERCHANGEABLE  
PLASTIC AND METAL TIPS  
Grp./Div. : 3732  
Examiner : Cary E. O'Connor  
Docket No. : 51289/D359

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
August 8, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	25	*25	0	x \$25.00	x \$50.00	0
Independent Claims	2	** 3	0	x \$100.00	x \$200.00	0
Multiple Dependent Claims ***				\$180.00	\$360.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED		IF NO FEE REQUIRED, INSERT "0"				0

**Amendment Transmittal Letter**  
**Application No. 10/735,147**

\_\_\_\_ Attached is our check for \$ to pay the fees calculated above.  
\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
X Other enclosures: Information Disclosure Statement; PTO/SB/08A/B; Check  
(\$180)

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By J. E. Jeon  
Jun-Young E. Jeon  
Reg. No. 43,693  
626/795-9900

JEJ/sls

SLS PAS694747.1-\* 08/7/06 6:07 PM